

# Missa "Ad líbitum"

(with Credo III & Preface Tone "Solémnior")

## Kýrie XII.

(Pater cuncta)

XII. c.

VIII

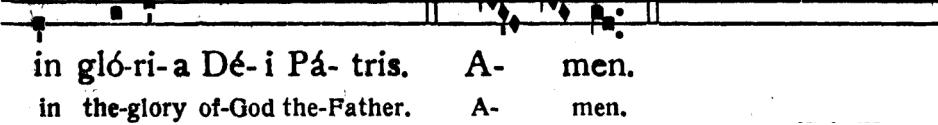
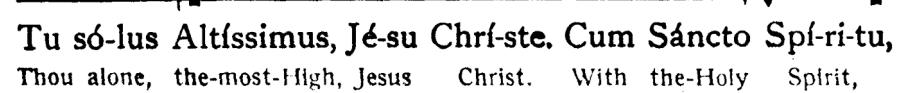
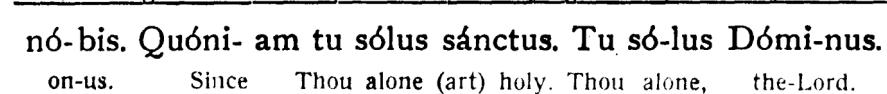
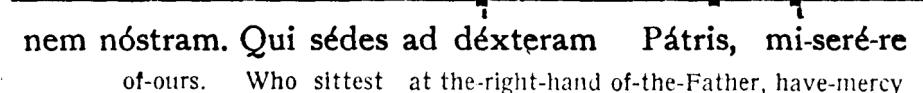
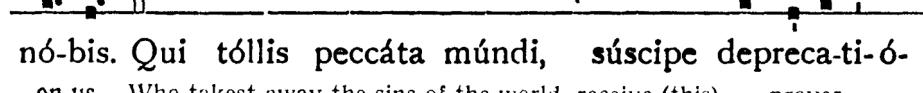
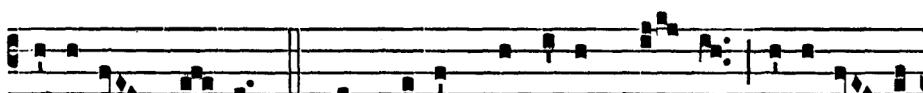
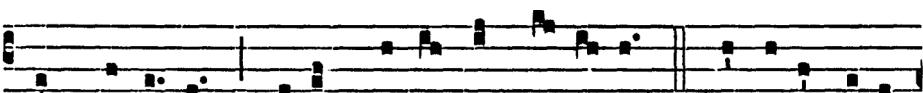
**K** Yri- e, \* e-lé- i-son. *ij.* Chríste, e-lé- i- have-  
Lord, have-mercy. Christ, have-  
son. *ij.* Ký-ri- e, e-lé- i-son. *ij.* Ký-ri- e, \*  
mercy. Lord, have-mercy. Lord,  
e-lé- i-son.  
have-mercy.

## Glória VIII.

xvi. c.

v

**G** Ló-ri- a in excélsis Dé- o. Et in térra pax ho-  
Glory in the-high-places (be) to-God. And on earth peace  
mí-nibus bónae vo-luntá-tis. Laudá-mus te. Benedí-cimus  
to-men of-good will. We-praise Thee. We-bless  
te. Adorá- mus te. Glo-ri- ficámu-s te. Grá-ti- as ágimu-s  
Thee. We-worship Thee. We-glorify Thee. Thanks we-give  
tí- bi propter mágnam gló-ri- am tú- am. Dómine Dé- us,  
to-Thee because-of the-great glory (that is) Thine. O-Lord God,



## Credo III.

(see page 5)

## Sanctus "ad líbitum" IV.

xx. c.

IV

**S**Anctus, \* Sanctus, Sanctus, Dómi-nus De-us  
Holy, Holy, Holy, Lord God

Sá- ba- oth. Ple-ni sunt cae-li et ter-ra gló-ri- a tu- a.  
of-Hosts. Full are the-heavens and the-earth of-the-glory of-thine.

Ho-sánn-a in exel-sis. Be- ne-díc-tus qui ve- nit  
Hosanna in the-highest. Blessed (is he) who comes

in nómí- ne Dó-mi- ni. Ho-sánn-a in exel-sis.  
in the-name of-the-Lord. Hosanna in the-highest.

## Agnus Dei IV.

(xii) xiii. c.

VI

**A**-gnus Dé- i, \* qui tollis peccá-ta móndi :  
Lamb of-God, who takest-away the-sins of-the-world :

mi-se-ré- re nóbis.  
have-mercy on-us.

Agnus Dé- i, \* qui tollis peccá-  
Lamb of-God, who takest-away the-sins

ta mündi : mi-se-ré- re nó- bis. Agnus Dé- i, \* qui  
 of-the-world : have-mercy on-us. Lamb of-God, who

tóllis peccá-ta mündi : dóna nó- bis pá- cem.  
 takest-away the- sins of-the-world : give us peace.

## Ite missa est XII.

VIII  
**I** - te, míssá est.  
 Go, the-Mass is (finished).  
 Dé-o grá- ti- as.  
 To-God (be) the-thanks.

or:

IV  
**I** - te, míssá est.  
 Go, the-Mass is (finished).  
 Dé-o grá- ti- as.  
 To-God (be) the-thanks.

## Credo III.

xvii. c.

v

**C** Rédo in únum Dé- um, Pátre omni-poténtem,  
I-believe in one God, the-Father almighty,

factó-rem caé-li et térrae, vi-si-bí- li- um ómni- um,  
maker of-Heaven and earth, of-visible-things, all (of them),

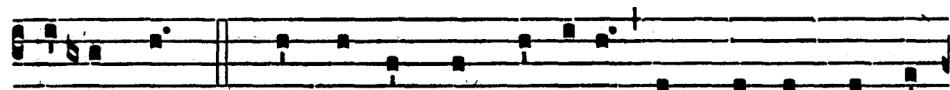
et invi-si-bí- li- um. Et in únum Dóminum Jé- sum  
and of-invisible-things. And in one Lord Jesus

Chrístum, Fí-li- um Dé- i unigéni-tum. Et ex Pátre ná-  
Christ, the-Son of-God, only-begotten. And of the-Father

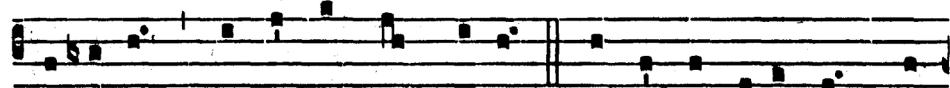
tum ante ómni- a saé- cu-la. Dé- um de Dé- o, lúmen  
born before all ages. God of God, light

de lúmine, Dé- um vé-rum de Dé- o vé-ro. Géni-tum, non  
of light, God (the) true of God (the) true. Begotten, not

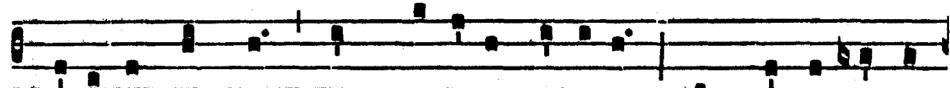
fá-ctum, consubstanti- á-lem Pátri : per quem ómni- a  
made, of-the-same-substance (as the) Father : through whom all-things



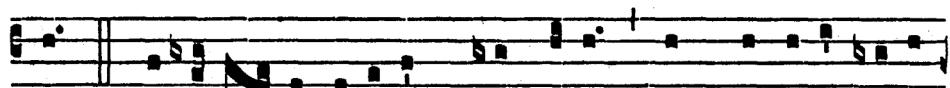
sácta sunt. Qui propter nos hómines, et propter nóstram  
made have-been. Who for us men, and for our



sa-lú-tem descéndit de caélis. Et incarnátus est de  
salvation came-down from the-heavens. And incarnate was by



Spí-ri-tu Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus  
the-Spirit Holy of Mary the-Virgin : And man did-He



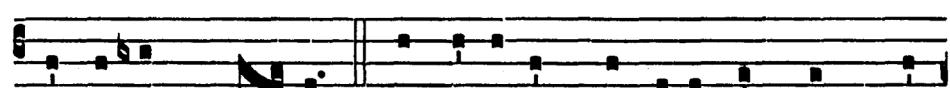
est. Cru-ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-lá-  
become. He-was-crucified also for us : under Pontius Pilate



to pássus, et sepúl-tus est. Et resurréxit térti-a dí-e,  
He-suffered, and buried was. And He-arose the-third day,

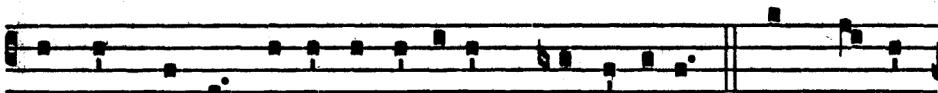


secúndum Scriptú-ras. Et ascéndit in caé-lum : sédet ad  
according-to the-Scriptures. And ascended into heaven : He-sits at



déxte-ram Pá-tris. Et si-te-rum ventúrus est cum gló-  
the-right-hand of-the-Father. And again to-come is-he with

ri-a, judi-cá-re ví-vos et mórtu-os : cù-jus régni non  
 glory, to-judge the-living and the-dead : of-Whose kingdom never  
 é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum,  
 will-there-be an-end. And in the-Spirit (that is) Hóly, the-Lord,  
 et vi-vi-ficántem : qui ex Pátre Fí-li-óque pro-cédit.  
 and Giver-of-life : who from the-Father and-the-Son does-proceed.  
 Qui cum Pátre et Fí-li-o simul ado-rá-tur, et conglo-  
 Who with the-Father and the-Son together is-adored and glori-  
 ri-ficá-tur : qui locútus est per Prophé-tas. Et únam  
 fled : who spoken has through the-Prophets. And (in) one,  
 sánctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Con-  
 holy, catholic and apostolic Church.  
 fí-te-or únum baptísma in remissi-ónem pecca-tó-rum.  
 I profess one baptism for the-remission of-sins.

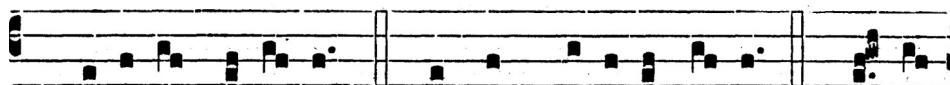


**E**t exspécto re-surrecti- ónem mortu- órum. **E**t ví- tam  
And I-look-for the-resurrection of-the-dead. And the-life  
  
**v**entú-ri saécu-li. **A-** men.  
of-the-coming age. **A-** men.

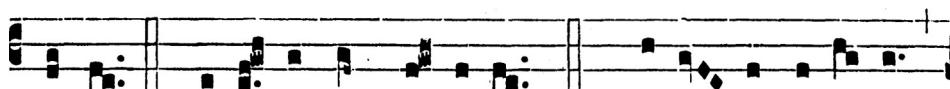
### Preface Tone "Solemniōr"

(may be used for more solemn masses or on major feast days)

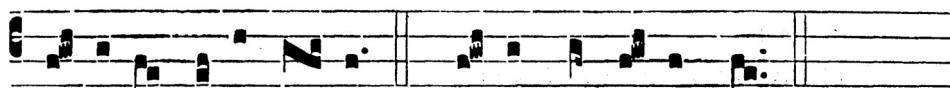
**P**ER ómni- a saécu-la saecu- ló- rum. R̄. Amen.  
...through all ages of-ages. Amen.



¶. Dómi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o. ¶. Sur-sum  
The Lord (be) with-you. And with the-spirit of-thee. Lift-up



corda. R̄. Ha-bémus ad Dó-mi-num. ¶. Grá-ti- as a-gámus  
(your) hearts. We have done so, to the-Lord. Thanks let-us-give



Dó-mi-no De- o nostro. R̄. Dignum et justum est.  
to the-Lord God of-us. Worthy and just it-is.